

UBWOKO

NA

UBURYO

Cecil N. Wright

I. IRIBURIRO.

Iki ni igisubizocyifuzocyumuvandimwe wamamazabutumwa wubahwa wimyakamyinshi, "" impapuronyinshi zisobanura neza itandukaniro [ryamagambo] aboneka kurupapuro, Ibirimo, [bisa nkaho byose biva mumuryango umwe nyamara bisobanura ikintu gitandukanye muri buri jamboryerekanwe, "mubitabo afite. Numubumbe munini wimpapuro 1007 wongeyeho xxviii ibanzirizasuzuma nimbanzirizamushinga, yiswe Kubwiriza uhereye kumoko na Metaforaya Bibiliya, na Benjamin Keach (1640-1704) wa London, mubwongereza.

Yasobanuye ku gice cy'imbere cy'umukungugu w'igitabo nk'umuntu wiyigishije "wamamaye nk'umubwirizabutumwa ukomeye kandi urengera inyigishoz'Ababatisita," nk'uko byavuzwen'Ijambory'ibanze (urupapuro vii), yatangiye kubwiriza afite imyaka 18 y'amavuko kandi mu gihe cy'umurimo we w'imyaka 46 imirimo 40 yavuye mu ikaramuyeyororoka.

Ikigaragara muri ibyo bikorwa ni tome yavuzwe haruguru, yatangajwe bwa mbere i Londres, ariko kugeza mu 1855, nyumayimyakairenga 150 umwanditsi apfuye, kandi munsu yizina, Tropologia: Urufunguzo rwo Gufungura Ibyanditswe Byera, hamwe nubwoko bw Isezerano rya Kera, byashyizweho n "" Ingingo zerekana Ubuyobozi bw'Imana bwa Bibiliya Yera. " Ariko munsu yizina ryarwo ryahaweuburenganzira kandi ryongera gutangazwa na Kregel Publishing ya Grand Rapids, Michigan, Amerika, mumwaka wa 1972 kandi ryongeye gucapwa muri 1975, 1976, 1978, na 1980, niba inshuro nyinshi kuva icyogihe simbizi.

Kurupapuro "Ibirimo" (v. Na vi.) Rwanyuma, ibice bibiri byashyizwe ku rutonde: Igice cya I, GUSOBANURA AMOKO N'UBURYO BUKORESHEJWE NA BIBILIYA, impapuro 240, zivugwa mu cyifuzo cyavuzwe haruguru; no mu gice cya II, AMASOKOYISOKOYO KUBWIRA MU BWOKO N'UBURYO BWA BIBILIYA, impapuro 767 zisigaye.

1. UKURI N'AMAFARANGA: Metonymy, Irony, Metaphor, Synecdoche, Catachresis, Hyperbole, Allegory, Umugani, Enigma.

2. SHEMES NA FIGURES: Imibare, Gahunda

3. UBWOKO N'INGINGO: Ubwoko, Imigani.



---

BibleWay Publishing itangauruhushya rwo kubyara amasomo  
atagamije ubucuruzi amasomo yose ukoyakabaye nta gihindutse  
cyangwa kwishyurwa.

Randolph Dunn, Umwanditsi - Roberto Santiago  
Muhinduzi Twandikire kuri

[info.BiblewayPublishing@gmail.com](mailto:info.BiblewayPublishing@gmail.com)

---



## II. IKIGANIRO.

### 1. Indorezezi rusange.

Ku rupapuro rwa 1 n'urwa 2 rw'inyandikoikwiye, ni kwigana imbonerahamweyavuzwe haruguru y'ibirimo, guhera munsu yumutwe wa TROPHIES NA FIGURES, hiyongereyeho ibisobanuro rimwe na rimwe mbere yo gufata ubwoko bwikigereranyo. Ibisobanuro byambere ni umurongo uri munsu yumutwe, nkibi bikurikira: "RHETORIQUE YANDITSWE, cyangwa AMATORAYATANZWE, irashobora kugabanywa kumutwe cyangwa amahame abiri" - "Igikombe," na "Imibare."

a. Kuri "tropes" havugwa ko "bireba kumva amagambo, ni ukuvuga." Iyo bakuwe mubisobanuro byabobikwiye kandi nyabyokubitandukanye cyangwa binyuranye; Nibihe etymologiyayijambo yerekana; kuko tropos ikomoka kuri trepo isobanura verto, muto, kugirango ihindure impinduka. "" Mu bimaze kuvugwa haruguru, amazina trope, trophe, na tropos asa nkaho akoreshwa kimwe nubwo bidasobanura kimwe nubwo bifite inkomoko imwe, aribyo, bivuye ku nshingaterpo guhinduka cyangwa guhinduka.

Ijambo "trope" nk'ishushoy'ijambo ni uburyo butemewe bw'ijambory'ikigerekitrope, riboneka rimwe mu Isezerano Rishya, muri Yakobo 1:17, aho rivuga "igicucu cyo guhinduka," ryerekeza ku gicucu cy'ijorokijugunywa no kuzenguruka cyangwa kuzenguruka isi ku murongo wacyo. Ntabwo ariho ikoresha nkigishushanyombonera, ariko ishushoyimvugoyitiriweyerekana ihinduka cyangwa impinduka, ni ukuvuga ururimi ruva mubisobanuro nyarwo rukaba rufite ubusobanuro bwikigereranyo, kuko ihinduka ryisiryisi rihinduka amanywa nijoro mugice runaka cyisi yacu.

Igikombe, ntabwo ari kimwe mu bisobanuro byatrope, nkuko byagaragajwe haruguru, ahubwo bikoreshwa mu kugaburira cyangwa kurya, kandi muri byo bikoreshwa inshuro 16 mu buryo bukurikira (muriverisiyo ya King James): "INYAMA" inshuro 13 (Matayo 3: 4; 6:25; 10:10; 24:25; Luka 12:23; Ibyakozwe 2:46; 9:19; "; 14:17;

b. Mu "mibare," na none havuzwe ko "Abagereki babita [S]} S} chemata, bisobanura ingeso cyangwa imitakoyo kuvuga, ntibahindura cyangwa ngo bumve neza amagambo, ahubwo barimbisha, barimbisha, cyangwa barimbisha." Kubera

i mpamyub y'ir il' b'ongeyeho S' m' u' ntangiriro kandi ntibibonwa nkibyho nabashinzwe gusuzuma.

Imwe ni uko iyontayifitentashoboraga kubona ijambonkiryo mu magambo'Isezerano Rishya cyangwa Ikiyerekicy'isi, kunyobora kwizera ko ari ikosa ryimyandikire, birashoboka ko ryakozwe nimyandikire kandi ntriboneke nkibyho nabashinzwe gusuzuma.

Ikindi ni uko nyumayaho ingingoya "Scheme and Figures" itangiye gukemurwa mu nyandiko (urup.199), hagira hati: "Ijambo Schema, ahanini kandi risobanura neza imyambaro, ingeso, cyangwa imitakoy'umubiri; kandi

hakoreshejwe imvugo ngereranyo isobanurwa ngo isobanure ubwiza cyangwa imitakoy'amagambo, nkuko Aristote na Cicero babivuga [umwe mu kigereki, Latine). nuburyo butandukanye bwo guhinduraingesozabo, bagereranya imibare itandukanye yabagabo: iyi mibare yitwa amatara yamagambon'imitako, kandi ntabwo bihindura imyumvire yamagambo, nkuko tropes ibikora, ahubwo biha ubwiza cyangwa ubwiza kumvugo. "

Birashoboka ko Aristoteyakoreshejijambo ry'ikigereki schema, kandi ko Cicero yakoreshejijambo ry'ikilatiniyifura, ishusho, imiterere, ishusho, kuva ku rutoki, gukora, imiterere, nk'uko inkoranyamagamboya New Twentieth Century Dictionary, Unabridged (1959).

Iya nyuma ivuga kandi ku gishushanyo cy'ikilatini, ko mu mvugo ari "ishushoy'imvugo: ko mu kibonezamvugo ari ugutandukiraamategeko agereranya cyangwa syntax: kubaka bidasanzwe"; kandi ko imvugo "ishushoyimvugo," ni "imvugo ikoresha amagambo muburyo budasanzwe cyangwa butemewe kugirango itange ubwiza bwimiterere

yuburyo: imvugo ngereranyo, kwishushanya, kugereranya, litote, hyperbole, metonymy, synechdoche, nibindi.; trope."

Igishushogisa nkaho muri rusange ikoreshwa, "Tropes" (cyangwa ururimi rushyuha) na "Imibare" ("imibare ya imvugo, "cyangwa imvugoyikigereranyo) muriki gihe cyacu hafi ya kimwe kandi kimwe, mugihe mugihe cyambere "igishushanyo" cyafatwaga nkubwoko bwa "trope", bugarukira ahanini (nyamara ntabwo bwonyine) imvugo yubushyuhwe irimbisha ariko idahindura ibisobanuro.

c. icyiciro cya gatatu kurupapurorwibirimo, aricyo, "Ubwoko n'Imigani," ntabwo byongeye kuvugwa kurupapuro rwa 1 na 2 hamwe n'ibyavuzwe haruguru, ariko bivurwa kurupapuro 225-240. Tugomba, ariko, gushyiramo imbaraga zacu "gusobanura mu buryo butandukanye itandukaniro [ry'amagambo] aboneka ku rupapuro, "Ibirimo." Byongeye, agace gato kurupapuro rwa 228, kagira kiti: "Ubwoko bw'abahanuzi, n'ibikorwa bisanzwe, n'ibimenyetso." Kubwibyo, tuzashyiramo "Ibimenyetso" mubisobanuro by'amagambo.

"Ibisobanuro" byacu bizaba bigamije kuba byoroshye kandi byincamake muburyo dushobora kubikora, hamwe ningerozihagije zo kwerekana neza kandi zifite agaciro keza tutatangiye kurambirana.

2. Ibisobanuro by'amagambo.

Inkoranyamagambo izakoreshwa nkuko bigaragara. Kandi rero nibindi bikoresho byose byatanze byoroshye kuboneka. Ariko isoko imwe nziza mfite ni igitabocya anditseho impapuro 400 cyitwa Hermeneutics (1888), cyanditswe na DR Dungan, gifite ibice bitatu kuri "Ururimi rwikigereranyo." Kandi na murumuna wavuzwe haruguru noherejwe kandi kopi yubwoko na Metaforaya Bibiliya, na JW Monser, hamwe na "Intangiriro" na "Chas. Louis Loos, Perezida wa kaminuzaya Kentucky" (bitinze niba atari Perezida wanyuma mbere yuko ihagarika kubaho mu 1908).

Mosner, mu gitabo cye "Ijambory'ibanze," ntabwo ari itariki, atangira agira ati: "Nyumayimyaka mike iki gikorwa gishyizwe mu maboko ya rubanda." Muri Gicurasi 1936, FL Rowe, ku gitabo cye cyitwa "Ijambory'ibanze kuri ubu," yagize ati: "Guha iki gitabo ubuvandimwe byasabye ibitambo byinshi ku mubwiriza w'iki gihewanyuzemo kubera umugishaukomeye bizagaragariza ibisekuru n'abazaza. Nta kindi gitabocya gize gisohoka nk'iki." Igitabo cyasohowe na Rowe nacyo cyongeye gusubirwamo na sosiyete ishinzwe ubuvugizi bwa Gospel, 1995, nta bisobanuro byatanze ubwayo, aho icapiro ryaturutse kopi yampaye.

Iki gitabokivugwa kubera ko Monser, muri "Ijambory'ibanze", avugaga ko Keach ari umwe mu banditsi bane we ubweyari amurimo umwenda cyane; na none ko Monser na Keach bombi bavugaga "Ubwoko na Metafora" nkaho imvugo yumutaka irimo imvugoyikigereranyoyose - imvugo ngereranyo ijyanyenamagambo, nubwoko bwinteruro (biteraurujijo nta tandukaniro rigamije gusobanuka).

Kandi Monser, muburyo bumwe bwumvikana kuruta Keach, atunganya igitabo cye kuri ubwo buryo. Inshingano zacu ariko, ntabwo ari ugukorana na Monser, ahubwo ni amagambo aboneka kurupapuro rwa Keach "Ibi. Ubu turatangira kugerageza, kandi tuzita kubitekerezo mugihe turangije imvugo ye (" a "binyuze kuri" j "hepfo) hanyuma tugatangirana nubwoko bwe (" k "binyuze kuri" n "), nkamagamboyumutaka.

a. Metonymy. Ni mu magambo y'ikigereki meta, yerekanaimpinduka, na onoma, izina, bityoguhindura izina;

akazi k'izina rimwe cyangwa ijamba ku rindi bifitanye isano hagatiyabo, "nkigihe tuvuye ko umuntu abika ameza meza, aho kuba ibyokurya byiza; dusoma Virgil - ni ukuvuga ibisigo bye cyangwa

inyandiko ze; bafite 'Mose n'abahanuzi' - ibyo ni ibitabo byabo, cyangwa inyandikozabo; umuntu afite umutwe usobanutse - ni ukuvugagusobanukirwa, cyangwa ubwenge; umutima ususurutse, ni urukundo." (Urubuga.) Inshuro nyinshiyi shusho isa cyane na mvugo ngereranyo. Mubyukuri, imibare yose yimvugo ifitanye isano rwose, nkuko byavuzwe mubisabwa kuriyi mpapuro bisa nkaho aribyo, ni ukubera ko bese bakoreshwa hagamijwe kugereranya ikintu n'ikindi muburyo runaka.

Metonymy nimwe mubisobanutse neza, nyamara byubwoko butandukanye ubwabwo, nkibi bikurikira:

bisobanura inyandiko ze, nko mu ngero zisa zimaze kuvugwa nta kwifashisha imvugo ngereranyo zitandukanye:

(2.) Ingaruka, hamwe n'ingarukazashyizwe kubitera; impamvu yashakagakuvuga, ariko ingarukayitwa - nko muri Matayo 13: 37-38, aho bivugwa ko "umwana w'umuntu" yabibye "imbuto nziza" ku isi, aribyo, "abana b'ubwami," kandi

"satani" yabibye "tare", "" abahungu babi. " Kristo ntabwoyabibye "abahungub'ubwami," ariko

ijambo ry'Imana bakorewe. Mu buryonk'ubwo, satani ntiyabibye "abahungub'umubi," ahubwo ni ikinyoma bakomokaho.

nka (a) Yesu yabwiye Sawuli ati: "Kuki unkurikira?" (Ibyakozwe 9: 4), bivuga gutotezwa kw'abigishwa be;

na (b) Yesu yabwiye abigishwa be "igikombe," "Munywe mwese" (Matayo 26:27), ikintu gishyirwa mubirimo;

(Itangiriro 42:38), ururimi rwa Yakobo ku bahungu be. Imisatsiye imvi ijyanye gusa nimyakaye, ariko ivugwa ahantu ubwe; cyangwa nka (b) "gukebwa" na "gukebwa" kubayahudinabanyamahanga, kubera ko ibyobiranga bitandukanya buriwese.

b. Irony. Irijambo rikoreshwa mu kigereki eironeia, kuva eiro, gutandukanya imvugo - uvuga ikintu kimwe asobanura ikindi. Iyo ikoreshejwe nk'ishusho, itagamije kubeshya, "gusenya bisobanura gukekwa ko ari ibihimbano cyangwa ibihimbano." Igitangaje rero ni "ubwoko bwo gusetsa, gushinyagurira, cyangwa gusebanya byoroheje, bifata uburyo bwo kuvuga ibyagenewe kubigaragaza bikaba binyuranyenuburyo busanzwe bwa magambo, nk'igihe imvugo yo guhimbaza ikoreshejwe aho icyahakigamije. "(Urubuga).

Dungan (urupapuro 316-318) agira ati: "Irony irashobora gutahurwa (1) n'amagamboyavuzwe n'umwanditsi: rimwe na rimwe avuga ko ibintu bimwe na bimwe byavuzwe mu gushinyagurira. (2) Rimwe na rimwe bigaragarira mu mvugo cyangwa imvugo, cyangwa uburyobw'umuvugizi.

byombi umenye ingingo hamwe nuwanditse, bizadushoboza kumenya intego (5) Iyo ururimi rwakoreshejwe mukanwa, kandi rwacapwe, ntakintu gishobora kuba muburyobwamagambo yerekana ko ari imvugo isebanya ariko niba dushobora kubona igitekerezocyabari bahari,

bizadufasha kuvumbura amajwi yatakaye hamwe nigihe;

"Ibyanditswe byera birimo ingero nyinshi z'icyuma, ariko hamwe n'amategeko twatanze kugira ngotumenye, tuzatanga ariko make, kubera ko ubusobanuro nyabwo mu rubanza urwo ari rwo rwose rutoroshye." Kurwanya Dungan.

Hanyuma avuga kandi asubiramo, kandi mubihe bimwe na bimwe atanga ibisobanuro muri make, ibice bikurikira, twavuze gusa: 1 Abami 18:27; 1 Abami 22: 15-18; Akazi 12: 2; Abacamanza 10:14; 1 Abakorinto 4: 8-13; usibye

Ibyakozwe 2:13, ahoyasobanuyeagira ati: "Nibyo koko bashakaga kumvikana nko kuvuga ko basinze; ariko kuba wuzuyevino nziza ntabwo byabasindisha. Bashakagakuvuga icyotwashakagakuvugaiyo tuvuze umugabo ko 'yishimye' cyangwa ngo" yuzuye amata. " Bavuga ikintu kimwe, ariko bagashaka ikindi. "

(Birashoboragutekerezwa ko kubushake bwibindi byosebikwiye byitwa icyiciro, Keach (P.33) harimo bimwe

ibintu byavuzwe nabi, muburyo bwo kugerageza, nkuko igihe Imana yabwiraga Aburahamu iti: "Noneho fata umuhungu wawe, umuhungu wawe w'ikinege Isaka ukunda, ujyane mu gihugu cya Moriya, maze umuturiyeo

ituro ryoswa ku musozi umwe, nzakwereka" (Itangiriro 22: 2). Mu buryonk'ubwo, igihe Lotiyatumiraga

abamarayika, uwo yatekerezaga ko ari abantu, bakavuga bati: "Oya, ariko tuzaguma mu muhanda ijoro ryose," mu gihe mu by'ukuribashakagakugumana na we, bakamurokora n'umuryango we kurimbuka kwa Sodomu bukeye

bwaho (Itangiriro 19: 1-16). Muri we harimo kandi ibyabaye mu murimo w'Umwami wacu ahoyakoresheje imyitwarire itukana n'imvugokugira ngo agerageze umurava n'ukwizera kwa nyinaw'umunyamahanga amwinginga ngo amukize bikabije

umukobwawababaye, arangije aramubwira ati: "Yewe mugore, kwizera kwawe gukomeye; bikubere uko ubishaka."  
Umukobwa we arakira guhera kuri iyo saha [Matayo 15: 21-28].)

c. Ikigereranyo. Ibi biva mumagambo abiriyikigereki, meta, kurenga, cyangwa hejuru na pherine, kuzana, cyangwa kwihanganira muburyo bwo gutwara. Mu mvugo ikoreshwa nijambo cyangwa interuro byukuri bisobanura ubwoko bumwe bwikintu cyangwa igitekerezo mu mwanya wikindi muburyo bwo kwerekana isano cyangwa kugereranya hagati yabo (ubwato buhinganyanja; umuhigo w'indahiro). Imvugo ngereranyo irashobora gufatwa nkikigereranyogifunitse, igereranyaryerekanwe mubyambere (marble marble) ryeruye mubyanyuma (umweru wera nka marble). (Urubuga).

(Iringi jamborigombakuvugwa kuri meta, kuva muni ya "Metonomie" ryakoreshejwe nko kwerekana impinduka, na ubu nkuko birenze, cyangwa birenze. Ibyo ni ukubera ko ari ijamboryoroshye cyane, hamwe nibisobanuro bitandukanye bijyanye kuri imiterere. Webster, ihagarariwe mu gika kimaze kuvugwa, ivuga ko bivuze hagati, hamwe, nyuma; kandi nka a imbanzirizamushinga isobanura muri rusange hamwe, nyuma, yerekana (a) inyuma, izungura, na (b) impinduka, ubwikorezi, kwimura, kurenga, kurenga, hejuru.

Dunganagira ati: "imvugo ngereranyo irakomeye kandi irakaze cyane kuruta igereranya. Kuri iyo mpamvu yakoreshwaga cyane na ba kera. Irerekana ibirangahakoreshejweuhagarariye igitekerezokigamije gutangwa, mu guhamagara ikintu kimwe ku izina ry'irindi jambo risobanura ibirangabigomba gukorwa cyane. 13: 8), birasa " Yuda ni igare ry'intare'(Itangiriro 40: 9), ni ikigereranyo. "

d. Synechdoche. Nk'uko Webster ibivuga, irijambo riva mu kigereki synekdoche, riva synekdechethai, risobanura kwakira hamwe - kuva syn, hamwe, na ekdeschestai, kuva ek, hanze na dechesthai, kwakira.

Mu mvugo, Webster ivuga ko ijambo ryavuzwe haruguru ari ishushoyimvugo aho byose bisohokera igice cyangwa a igice kuri byose. Dungan asobanura ati: "ariko, mu gihe iki aricyo kintu nyamukurukirangaiytrope, ntabwo ari umunaniro . "Noneho rero, yongereye ibisabwa mubindi bintu bitandatu bifatanye isano tuzashyiramo, atanga ingero zintangarugero ziwe zose uko ari umunani, nkibi bikurikira.

(1.) Byose byashyizwe kubice. Muri Luka 2: 1, hemezwa ko guhera muri Kanama hasohotse itegekorivuga "isiyose igomba kwiyandikisha." Ibi ntibyashoboraga kwakira ibirenze intara z'Abaroma, mu byukuri byari binini kandi byagutse.

Kuri iyi shusho ubwami bwo mwijuru buvugwa inshuro nyinshi, mugihe ariko ikintu kimwe kiranga ubwo bwami. Umugani wo muri Matayo 13 ntusobanurwa ku zindi hypothesis - ijambo "ubwami" rikoreshejwe mugihe kimwe

gusa cyarwo cyasobanuwe muri buri rwego - kuko "Ubwami bwo mwijuru bugereranywa numuntu wabibye imbuto mumurima" (umurongo wa 24); "Ubwami bwo mwijuru bumeze nk'inganoy'imbuto ya sinapi" (umurongo wa 31); "Ubwami bwo mu ijuru bumeze nk'umusemburo, umugoreyafashe, akihisha mu ngero eshatu z'ifunguro, kugezaigihe byosebisembuye"; n'ibindi.

Muri iki gishushanyo, Lazaro (Luka 16:23) ashyirwa mu mwuka wa Lazaro yajyanywen'abamarayika mu gituzo cya Aburahamu. Kandi, muri Yohana 19:42 na 20: 2, dufite iyi shushoyakoreshejwe na Yesu n'Umwami kumubiri we, yashyizwe mu mva nyuma ntitwaboneka mu mva.

(2.) Igice cyashyizwe kuri byose. Mw'Itangiriro 46:27, "ubugingo bwose bw'inzu yaYakobo bwinjiye muri Egipta, bwari mirongo itandatu na cumi." Ijambo "ubugingo" hano, kimwe nahantu henshi muri Bibiliya, risobanura abantu - ikintu kimwe cyitiriweizina, ariko umuntu wose aragenewe. Ibi kandi ni inshuro nyinshi kubijyanyen'agakiza k'abanyabyaha - ibihe byose bigamije gukoresha umwe.

Akenshi ni "kwizera." Kuberako bitabayeibyo ntakindi gishoboragukurikira. Noneho, imfungwaya Filipineyabwiwe ati: "Izere Umwami Yesu Kristo, uzakizwa, n'inzu yawe" (Ibyakozwe 16:31); ariko rero ijambory'Uwitekaryabwirijwe we n'urugo rwe, bese barabatizwa, bizera Imana (umurongo wa 32-34).

Igihe intumwa Petero, yanenzwe na bamwe mu bavandimwe be b'Abayahudi i Yeruzalemu kuba yarinjiye "mu bantu batakebwe" akarya na bo, yari amaze kuvugaibyabaye biganisha ku ihinduka ry'urugo rwa Koruneliyo i Kayisariya, abavandimwe be iYeruzalemu "baracecetse, kandi bahimbaza Imana, bavuga ko" ibyo byonyine - tutitaye ku Byakozwe n'Intumwa 10:48, bari barategetswe "kubatzwa mu izina rya Nyagasani" - ariko nta nyandikoy'Ibyakozwe 10 ivuga ikintu icyo ari cyo cyose cyerekeye kwihana, nubwo bivuze.

Ku byerekeye Sawuli w'i Taruso, wagombagakujiya mu muji wa Damasiko ahoyabwiwe icyo "agomba gukora" (Ibyakozwe 9: 6), asabwa "kubatzwa, no koza ibyaha byawe, ahamagara izina rya Nyagasani" (Ibyakozwe 22:16). Ariko nyumayimyaka, nkintumwa Pawulo, yanditse ko "umuntu wese uzambaza izina rya Nyagasani azakizwa" (Abaroma 10:13) - atavuze umubatizo.

Na none, usibye no muburyo butandukanye, kuri pentekote, intumwa Petero yari yarasobanuye ko ukuza k'Umwuka Wera uwo munsu kwanze igihe "bizaba, ko umuntu wese uzambaza izina rya Nyagasani azakizwa" (Ibyakozwe 2 "21) - nta kindi avuga. Nyamara, igihe ikibwiriza cye cyaricyarakuye imitimaya Petero kandi yashakaga kubambwa na Petero no kubambwa kwa Kristo, kubabwira no kubambwa kwa Kristo no kubambwa na Kristo kubambwa kwa Kristo, kwihana no kubatzwa mwizina rya Yesu kristo kugirango ibabarirwe ibyaha (Ibyakozwe 2:38) - ntacyo uvuze ku kwambaza izina rya Nyagasani.

Muri buri ngero, itegeko rimwe cyangwa imitererey'agakiza bikozwe kugirangobihagarare kubintu byosebifitanye isano ni.

(3.) Igihe gishyirwa mugicecyigihe. Inzira zose zinyuzemubyanditswe byera ubu buryo bwo kwerekana imvugo buraboneka. Kurugero, mu Balewi 25:46, "Muri bo uzajyana abagaragu bawe ubuziraherezo," yabwiwe na Isiraheli ku byerekeye amahangahirya no hino ndetse n'abanyamahanga babana muri bo, bitandukanye na barumuna babo bashobora kubagurisha kubera ubukene, abo bagombagagufata nkabakozi bahembwa (ntabwo ari imbata) kugezaigihe cyose cyo kubaho, "igihe cyose bazaba barekuwe," igihe cyose bazaba barekuwe, "igihe cyose bazaba barekuwe." ngwino.

Nanone, mu isengesho rya Yona yasabiye Imana kuva mu nday'amafi yari yamize (Yona 2: 1-9), yasaga nkuwatekereje ko kumirwa gutya bigomba kuba inzira y'Imana yo kumutabara no

kumurinda, nkuko byaribimeze, kuko muri v.6 umuhanuziyasobanuye ibyamubayeho nyumayo kujugunywa hejuru yinyanjaya Mediterane, ati: "Namanutse ku misozi hasi: ubuzima bwanjye buva muri ruswa, Mwami Mana yanjye "(biragaragara ko byavuzwemuburyo bwo gushimira no gutegereza mugihe uri munday'amafi).

Dungan. Nubwo adakoresha urugero rwa Yona, abona ko iteka ryose rinaniza igihe cyarwo, "akomeza agira ati:" Niba babwiwe umwami ngo 'ubeho iteka,' bisobanura ubuzima burebure, nyamara ubuzima bwumuntu. Iyabayerekeza ku gihugu, cyagukakugeza ubwo ishyanga ryatatanye kandi ubwenegihugu bugasenywa. Niba twashoboraga kumenya ko bifitanye isano nigihe [ntabwo ari ubuziraherezo], twakwemeza ko bizarangiza igihe. Ariko niba igeze kure

yikibanza niba igihe, ntihabeho imipaka, igomba kuba ifite ibisobanuro byose bishobora kwomeka kuri

ijambo. Kubera iyo mpamvu, kubera ko iryo jambo rimwe na rimwe rikoresha mu buryobw'ikigereranyo [mu gihe gito], ntabwo rikurikiza ko buri giherigomba kumvikana. "

(4.) Ubwinshi bushyirwa kubumwe. Dungan yongeye: "Isanduku yatwaye Nowa hakuryay'umwuzureyahagaze imisoziya Ararat (Itangiriro 8: 4). Ntabwo yashoboraga kuruhukira kurenza umwe. Kuri umwe umenyereye ubu buryo bwa mvugo, ntakintu kidasanze mumvugo. hano hari imisozi itatu, cyangwa imisozi, kandi murimwe murirwo sanduku yaruhutse. "

Na none: "Kandi, igihe Imana yarimbura gaimigi yo mu Kibaya, ... yahiritse imigi Lotiyariatuyemo" (Itangiriro 19:29) - nyamara Lotiyariatuye mu mujyi umwe, Sodomu "(19: 1).

Nanone: "Nindewabwiye Aburahamu ko Sara agombakubiyara abana" (Itangiriro 46: 7) - mu gihe atigeze agira umwana umwe, Isaka, kandi ntiyigeze asezeranwa undi.

Na none: "Uku ni ko Uwiteka avuga, Hagarara mu nzira, urebe, usabe inzira za kera, aho inzira nziza, kandi ugendereye, uzabona uburuhukiro bw'ubugingo bwawe" (Yeremiya 6:16).

Dungan. " ko abambanywe na Yesu bamututse mu gihe Luka atangaza ko umwe yaburaniye ibyo avuga mu gucyaha undi (Luka 23: 39-43). Kuvuga ko bamututse igihe umwe gusayabikoze, ntibyari kuba bihujen'imigenzo rusange muri kiriya gihe. "

(5.) Ubumwe bushyira kubwinshi. (a) "Ni cyo gituma umuntu azasiga se na nyina, akizirika

ku mugore we: kandi bazaba umubiri umwe "(Itangiriro 2:24) - bigenewe abagabo bose muri rusange, gushyingirwa kuba yashinzwe gusiganwa. (b) "Reka amaziyororoke cyane ikiremwa kizima gifite ubuzima, aricyo Uwiteka

amaziyabyaye byinshi, n'ibigurukakugirango biguruke hejuru yisimwijuru ryeruye (Itangiriro 1:21).

(6.) Igisobanuro gishyizwe kumubare utazwi. . (c) Amagambo isaha, umunsi, umwaka, akoresha kenshi nuburinganire bumwe. Yesu yabwiye abigishwa be ijoro ryo kubambwa kwe, ati:

"Ntimushobora kundeba nanjye isaha imwe?" (Matayo 26:40) - bisobanura igihe gito. Dunganagira ati: "Abakurambere bose ba antediluviya basa n'abapfuye ku munsi wabwo amavuko, kuko bari bafite imyakamyinshi. Ni ko bimeze no ku bagabobabaga hakuryay'umwuzure. Kandi nyamara ntitubitekereza ariko ko babayeho amezi n'iminsi, byinshi cyangwa bike, [usibye cyangwa bitarenze imyakamyinshi cyane] nk'uko abantu babikora ubu."

Mu buryonk'ubwo, ordinal, iyambere, iyakabiri, iyagatatu, nibindi byakoreshwaga mubakera muburyo tutabikora.

Yesu yavuze ko agomba kuba mu mutima w'isi "iminsi itatu n'amajoro atatu" (Matayo 12:40); "n'umunsi wa gatatu uzuka" (16:21); "n'umunsi wa gatatu wongeye kuzamuka" Luka 24: 7,46). "Yazutse kare ku munsi wa mbere

w'icyumweru" (Mariko 16: 8), wari "umunsi wa gatatu kuva ibyo bintu bibaye" (Luka 24:21) - ni ukuvuga ko kuva "yaciriwe urwo gupfa, akabambwa" (umurongo wa 20).

Urebyeuhereye kumunsi wambere w'icyumweru (Ku cyumweru), wari umunsi wa gatatu, umunsi wa kabiri waba samedu (Isabato), naho ejobundi (samedu) wari kuba umunsi wambere - umunsi wo kubambwa ubwayo. Kubera ko, duhereye ku Mavanjiri twiga ko gushyingura byatinze ku wa gatanu ("Kwitegura"). Mbere yo gutangira Isabato izuba rirenze. (Reba Matayo 27:57 - 28: 6; Mariko 15:42 - 16:11; Luka 23:50 - 24: 7;

Yohana 19:31 - 20: 18) Kubwiby, "nyumayiminsi itatu" hejuru yavuzwe haruguru igomba gusobanura nyumayo kugera kumunsi wa gatatu, atari nyuma yuko irangira.

.

(7) Izina rusange rishyirwa kumazina runaka. (a) "umubiri wose" bivuga abantu bose, kuburyo bukurikira:

"Kandi abantu bose nibihe umugisha izina rye ryera ubuziraherezo" (Zaburi 145: 1). "Ku bw'ivyo, ibikorwa vy'amategeko nta muntu n'umwe azatsindishirizwa imbereyiwe" (Abaroma 3:29). Inyamaswa "inyama" ntabwo zigenewe murwego rumwe. .

(8) Rimwe na rimwe, izina ryihariye cyangwa ijambobishyirwa kuri rusange. (a) "Umugati" ukunze gukoreshwa "ibiryo" muri rusange, nka "Tegeka ko aya mabuye ahinduka umutsima" (Matayo 4: 3); "Duhe uyu munsi imigati yacuya buri munsi" (Matayo 6:11). (b) Muri Mariko 16:16, "Uwizera" ahagararira abizera bose, n'ibindi. Kandi muri Zaburi 1: 1, "Hahirwa Uwiteka

umuntu "bivuze ko bahiriwe bose bagenda nkuko bisobanurwa.

e. Catachresis. Ibi biva mwijamboryikigereki katcahresis, gukoreshanabi, kuva kata, kurwanya, na chresthai, kugirango ukoreshe. Mu mvugo, ni ugukoresha nabi ijambo rimwe kurindi (mutuelle kuri rusange); nanone, kurwanira ijambobivuye mubisobanuro nyabyo, nko muri trope ku gahato, cyangwa imvugo ngereranyo ivanze ("Gufata intwari kurwanya inyanjay'ibibazo." Shak.). Muri filozofiya, ni ugukoreshajambomuburyo budakwiye binyuze mu makosa nkomokoyabyo, nka calcariferous [kugira

imiterereya spur] ya calcifike [kubyara, kubyara, cyangwa kugira calcite, cyangwa karuboneya lime]. (Urubuga.)

Catachresis, Hyperbole, na Allegory, bavugwa na Keach nk "urukundo" asa nkaho ashaka kuvuga cyane

kandi bisa nimbaragaziyongereye, nkikoreshwa sinigeze mbona murimwe murinkoranyamagamboyacuyijambo

ibitabo byokwiga. Hamwe na we, Catachresis ni "urukundo" rwa "imvugo ngereranyo" na "metonomie." Ibyobiganisha njyewegukeka ko ibitabo byacu byiga-ijambo bifata ibyiciro bye "catachrestical" nkigice cyicyiciro cyabo "urukundo."

Avuga ko "na catachrestical, metonomny" mu 1 Abakorinto 11:10, "gutwikira umutwe w'umugore, byitwa exousia," imbaraga, "(kuko ari ikimenyetso cyerekana ko ategukwan'umugabo)."

Na none, "Ku bijyanye no kwemerwa no gusobanura amagambo, Abalewi 26:30, ibice by'ibigirwamana byitwaimirambo, hakoreshejwe imvugo ngereranyo ikomeye [hashimangiwe ku nsobanuro], bivuga imirambo'yabagabo mbereyo kuvugwa, Guteg 16: 7."

.

yavuzwe "mu Balewi 26:30 ubwayo, mu gihe Gutegeka 16: 7 havugaibyerekeyegutegura umwana w'intama

ibitambo bijyanye no kwizihiza umunsi mukuru wa Pasika, Keach avuga ubutaha, kandi agombakugira

yashyizwe ku ntangiro'y'iyi nteruro nshya. Ikosa rishobora kuba ryaratewe no kutabishaka haba na

umwanditsi, cyangwa abateguye umurimo we kuri printer, cyangwa na printer ubwe, kandi ntibizwi nabashinzwe kugenzura ko ari.)

Keach, mu gika cye kibimburira iki gihugu, avuga ko Catachresis, avuga ko "byitwa mu kilatini abusio, ihohoterwa, atari nkaho ibyanditswe byera byakoresheje amagambo ayo ari yoyose, ariko kubera ko ibintu biteye ubwoba, bitandukanye mu bintu bimwe na bimwe bituruka ku muco wo kuvuga mu turere dushyuha, kandi bifite imvugo itoroshye kandi ihuriweho." Ibyo hafi ya byose bivuze ko ibyanditswe bitakoresheje imvugo yubushyuhwe cyangwa ikigereranyo bitavuguruzanya nururimi rwabasomyi bahise bavuga, ariko niba byahinduwe mu rundi rurimi bidafite umuco umwe wo kuvuga mu turere dushyuha, biragoye kubyumva bityo bikaba byavamo

ibisobanuro bitari byo. Ibi nzagerageza kubigereranya. Ariko ubu tubonye ubwoko butatu bwa Catachresis nkuko byatanzwe na Keach.

"1. Ku bijyanye no kwakira no gusobanura amagambo." Ingero zo mu 1 Abakorinto 11:10 ("imbaraga" ku mutwe w'umugore) n'Abalewi 26:30 ("imirambo" y'ibigirwamana), bimaze kuvugwa haruguru, ni ubu bwoko: "metachomie catachresical" na "urukwavu." Urundi rugero rwa Keach ni mu Gutegeka 16: 7, bimaze yavuzwe, aho agira ati: "Guteka bashal bishyirwa mu guteka umwana w'intama wa pasika, utagomba gutekwa, ariko bikaranze, ku itegeko ry'Imana, Kuva 12: 9, n'ibindi. "

Byombi King James Version yo mu 1611 hamwe na American Standard Version yo mu 1901, soma "kotsa." Ariko mu ntera, uwanyuma arasoma, "cyangwa guteka." Kandi Young's Analytical Concordance itanga ibisobanuro byayo "guteka,kwera, guteka," kandi urutonde rwubuhinduzi bwawo mu Isezerano rya Kera ngo "byeze," inshuro 1; seethe, 1; guteka, 2; guteka, 6; kotsa, 2; seethe (sod), 11; guswera, 4; Mubyare byeze, 1. Nanone, Strong's Exhaustive Concordance ya Bibiliya, ivuga ko bashal, bavuga bawshal 'ari umuzi wambere; guteka neza; bityo, gukorwamuguteka; mu buryobw'ikigereranyo, kwera: - guteka, guteka, kubyara, kotsa, seethe, sod (be sodden).

"2. Ku bijyanye no guhuza amagambo iyo amagambo amwe (mu mvugo ngereranyo cyane) ahujwe hamwe, bisa nkaho atari byizaguhuzwa, nka Exod. 5:21, aho bivugwa ko binuka mumaso, ibyo bikaba bihuza neza nizuru, bisobanura ingoranezikomeye. "

(ICYITONDERWA "Imvugoy'Igiheburayoyavuzwe haruguru yahinduwe mu mvugoy'Icyongereza na King James Version ngo" kuba yangwa mu maso ya Farawo, no mu bagaragube, "ibyo twe abasomyib'icyongereza turabyishimiye, nubwo kwangwa bikorwa na psycike ahubwo ni amaso.)

Nanone, "Kuva 20:18," Abantu bose babonye inkuba n'imirabyo, n'urusaku rw'inzamba, "bigaragaramo inkuba gusa, abandi barumva. Kubona rero ijwi,Ibyah 1:12. Reba Mat.7: 21,22, na 10:15, 1 Tim. 6:19, 2 Kor. 5: 7, 2 Tim. 2: 19 & c, kubindi bisobanuro.)

3. "Ku bijyanye no guhindura amagambo. Ibi ni ibyanditswe mu Isezerano Rishya, n'ururimi rw'Ikigereki, aho amagambo amwe akoresha mu gusobanura ibintu bitandukanye, kubera ko ijambo rimwe n'Igiheburayo rimwe, (ahoiryo jambo ryakuwe), rishobora gusobanura cyane. Gutyo Aiones, (aiones) imyakaya secula, yashyizwe ku isi, Hab.1: 6, kubera ko olamyigiheburayo isobanura imyakan'isi, Umubwiriza 3:11. "

Gukomeza, Dorean, gratis 'kubuntu' bishyirwa kuri maten, frustra,'kubusa,' Gal.2: 21, uhereye ku ijambo ry'igiheburayo chinnam, risobanura (kubusa) kuko ritandukanye,uhereye ku ngaruka ziteganijwe, cyangwa ibyabaye, Zaburi. 109: 2,3. "

. "umwere," 2; "kubusa," 1; "" ubusa, "2 (Imigani 1:17; Ezekiyeli 6:10); ibyabaye "- biragaragara ko binyuranyenibyoyari yizeye kandiyizeraga ko bikwiye - ntabwo ari ijambo chinnam ubwaryo riri muri iki gice!)

Keach akomeza agira ati: "Reba izindi ngero, Ibyah 14: 8, na 18: 3, ugereranije na Yobu 6: 4, Mat, 6:34. Ijambo risobanura ubugome, ryashyizwe mu mibabaro kuko ijambory'igiheburayo ra'ah risobanura byombi. Reba Amosi 3: 6, 1 Kor. 15:54,

hamwe na Amosi 1:11, Heb. 11:31, Yakobo 2:25, 1 Kor. 2: 6, na 14:20, Abakolosayi 3:14, na 4:12, 1Yohana 4: 18-20, hamwe n'abacamanza 9:16, na Imig. 11: 3, & c. "

IGITEKEREZO: Ibika byose bimaze kuvugwa byatanzwe na Keach nk'urugero rwinshi rw'aho Isezerano Rishya ry'Ikigereki rikoresha ijamba mu buryo budasanzwe ku rurimi rw'Ikigereki, ariko kubera ko ijambory'Igiheburayo ryo mu Isezerano rya Kera ryerekana mu buryo butaziguye cyangwa butaziguye rifite ko kimwe mu bitekerezo byaryo - hamwe n'abanditsi bo mu Isezerano Rishya bagomba gutekereza ko ari ukuri ku kintu icyo ari cyo cyose ku basomyi babo ba hafi, kugira ngo bakoresheye "kugira ngo babe". Nkuko byavuzwe, kandi ndizera neza na Keach.

Ariko ngomba kwatura ko ntashoboye kubona isano iryo ari ryo ryose riri hagatiy'ibicebyo mu Isezerano rya Kera n'Isezerano Rishya byavuzwe haruguru nk "ingero nyinshi." Kuri njye, barasa cyane nibyo umwanditsi w'Umubwiriza avuga muri 2:21 y'ibikorwa bye; "Hanyuma, nitegereje imirimo yose amaboko yanjye yariyarakoze, no ku murimo nakoraga; kandi, mbona byose ari ubusa kandi ni uguharanira umuyaga; kandi nta nyunguyari munsu y'izuba"

American Standard Version).

Interuro ebyiri zanyuma, ariko, ntabwo ari byizagusobanurwa nkibisobanuro ko ibyanditswe bidashobora gusobanurwa nabi kubera kudatandukanya neza imikoreshereze itandukanye yamagamboyingenzi. Nigeze kumva n'amatwi yanjye bwite numvise umuntu mwiza cyane numubwiriza utaryarya, ariko hamwe nuburere buke, koreshawizeye Matayo 7: 13-14 nkigice cyerekana ko umubatizo wamazi ari ngombwaku girango umuntu akizwe. Yahamagariye neza ko iki gice cyanditseho ngo "inzira ni irembo, kandi inzira nini iganisha ku buzima," kandi ko iyo mitweyanditswemo inzira "ntabwo igororotse," yongeyehoyishimye yongeyeho ko uramutse usuzumye inkoranyamagambo nziza uzasanga "inzitizi" isobanura ijosi rito ry'amazi rihuza imibiri ibiriy'amazi, kandi ko ibyo bitumayerekeza ku mubatizo w'amazi. Ibyobitanyuranyijamboro "strait" muriyi nyandiko rikurikiraho rikoreshwa nkibisobanuro bya "bigufi," kandi ntaho bihuriye n'amazi kuruta "kwifata". Byongeye kandi, impamvu ijosi rito ryamazi rihuza imibiri minini yamazi byitwa "akajagari" nuko ari rito - aho kuba ari amazi! Umuvandimwe mwiza yakoresheje "strait" biragaragara koyari Catcshresis.

Ariko ntamuntu numwe uzi byose, kandi kuba umuhanga cyane mubice bimwe ntabwo byemeza ubushobozi mubindi.

Umubwirizabutumwa ukuze yigeze kumbwira undi mubwirizabutumwa mukuru ufite ubuhanga buhanitse kandi w'umuhanga mu kurengera kwizera ku bijyanye n'amahameya mbere, we, mu kwamamaza ikibwiriza ku ihinduka rya Koruneliyo, yavugiye mu magamboye ku bijyanye n'umuhanzi ukomeye agomba kubayari afite - "umutware w'itsinda riyitwa itsinda ry'Ubutaliyani" (Ibyakozwe 10: 1)! Ariko ijamba "itsinda" muri ubwo buhinduzi ryerekezaga ku itsinda ry'abasirikare (speira, cohort), ntabwo ari iry'abacuranzi, kandi ryerekanwe cyane ku mpande za

American Standard Version kandi ryinjijwe mu nyandikoy'ubuhinduzi bwa nyuma - cyangwa "Regiment," nko muri New King James Version. Noneho, indi Catachresis.

Ariko Catachresis ikomeye cyane kuruta imwe muri izi zavuzwe haruguru, yari ifite ibintu bisekeje kandi yari iwanyu cyane, yagize uruhare mu mpaka zishingiye ku matekaya gikirisitu zo mu binyejana byagikristo byo mu kinyejana cya mbere cy'abakristu zanyeganyeje ndetse zikanatandukanya itorero ku isi hose, bituma

umwami w'abamiw'Abaroma Constantine ahamagaza inamaya mberey'ibidukikije i Nicea muri Aziya Ntoya, mu mwaka wa 321, kandi bikaba byaviriyemo ko Imana yatandukanijwe n'ubuhinduzi ku munsu w'ubuhinduzi. nk "'Umwana w'ikinege w'Imana" cyangwa "Umwana w'ikinege," ndetse na Isakayiswe "umuhungu w'ikinege wa Aburahamu" mu Baheburayo 11:17 ya King James Version yo mu 1611 kandi akagumana mu Cyongereza cyahinduwe mu 1881 na American Standard Version yo mu 1901, nubwo atari umuhungu we "wenyine"

cyangwa "umuhungu we w'ikinege" - kuko Aburahamuyari afite undi mwana wa Katura, Ishimayeli. Ibyo

byerekana ko hari ikintu cyerekana inyitoy'ikigereki monogenes nta na kimwe muri ibyo twavuze haruguru cyitwa, "kikaba ari kimwe gusa," kandi Yesu na Isaka bombi bari. Irakoreshwa kandi kumuhungu umwe

cyangwa umuvandimwe wubwoko bwababyeyi be. Ubuhinduzi bw'Isezerano Rishya rya Hugo McCord (1988), mu rwego rwo kubimenya, buvuga neza ko Kristo na Isaka ari "umwihariko," buri wese akaba ari urugero rwonyine rw'icyiciro cye.

.

Ibindi bitabo byagikristo byambere; nanone 1 Clement 25: 2).

f. Hyperbole. Irijambo rikomoka ku ijambory'Ikigerekihuper, hejuru, hejuru, hejuru, na bole, kuva bolein, guta.

Webster agira ati: "Igishushanyo cy'imvugo aho imvugo ari ugukabya ibisobanuro bigamije gutangwa, cyangwa cyangwa ibintu bigereranywa nkibinini cyangwa bike, byiza cyangwa bibi, kuruta uko biri; amagamboakabya kubera ishyaka cyangwa umunezero mwinshi."

Dunganagira ati: "Ntihakagombye kubaho itegeko ryo gusobanura hyperbole, usibye kugumya gutekereza imberey'integoy'umwanditsi, kandi ururimi ruzasobanura. Ni ugukomeza gusa, kandi ntigukoreshwa hagamijwe kuvuga nabi ukuri muri uru rubanza. Birumvikana ko gukora aya magambo mu buryo busanzwe bizasanga Bibiliya ihamwa n'ibinyoma byinshi; ariko iyo dufashe imibare nk'iyi mu buryo budashoboka."

Ingero nke: (a) Abatasi icumi boherejwe na Mose kureba Igihugu cy'Isezerano bavuga: "imigi ni nini kandi

izengurutswen'ijuru" (Gutegeka 1:28); mu buryo bunyuranye, bw'abatuye, "kandi twatubonagank'inzige. Natwe natwe twabonaga" (Kubara 13:33). (b) "Imana yahaye Salomo ubwenge no gusobanukirwa birenze byinshi, kandi binini byumutima, nkumusenyi uri ku nyanja." (1 Abami 5:29).

(c) Intumwa Pawuloyaravuze ati: "Kuri njye, utari muto mu batagatifu bose, ubu ni ubuntu bwatanzwe" (Abefeso 3: 8). .

21:21).

g. Ikirego. Ijambo ryaturutse mu kigereki allos, izindi, na agoreuo, kuvuga, "kandi rero bisobanura kuvuga ikindi kintu kitari icyo ururimi rusobanura, icyo Philo, umutware wa kerayakoresheje imvugo ngereranyo, yitaimyumvire yimbitse yo mu mwuka." (KURI Robertson, Amashushoy'Ijambo mu Isezerano Rishya, kubijyanye na Paulo abo bagore bombi [Sara na Hagari] mu Bagalatiya 4: 21-31).

(Dukurikije igitabocytwa The New Columbia Encyclopedia, 1975, Philo yavutseahagana mu 20 mbereya Yesu, apfa ahagana mu mwaka wa 50.

Umuhanga mu byafilozofiyaw'Abayahudi akaba n'amayoberaya Alegizandiriya, mu Misiri, yagize uruhare runini mu bitekerezo by'Abayahudi n'Abakristu, cyane cyane mu bahanga mu bya tewolojiya ya Alegizandiriya Clement (wavutseahagana mu mwaka wa 150) na Inkomoko (yavutseahagana mu mwaka wa 185). Niwe wa mbere wagerageje guhuza idini rya Bibiliya na filozofiyay'Abagereki, yizeye ko azashimisha isiyafilozofiya y'Abagiriki. Mu kubikora yateje imbere uburyo bwo gusobanura ibyanditswe, byamushoboje kubona inyigisho nyinshi za filozofiyay'Abagereki muri Pentekote.)

Pawulo, avuga ahumekeke n'Imana kandi atayobowe na Philo, ntabwoyavuze ibyoyavugaga mbere byanditswe nkikigereranyo, ariko, mubisanzwe, ukurikije inyandikoyikigereki, "byavuzwe", ni ukuvuga wenyine - (a) gukora abo bagore bombi, umuja (Hagari, avuga izina) hamwe numunyarwandakazi (Sara, ntavuga izina rya Aburahamu, "atavugwaho na Aburahamu," bombi)

Sinayi muri Arabiya, n'Ibishya biva i Yerusalemu biri hejuru kandi byigenga: (b) gutuma abahungu babo bahagarariye "abana" b'amasezerano abigenga: (1) Abakirisitu, bavutse ku buntu muni ya Kristo, na (2) Isiraheli yo ku isi, mu bubata bw'amategekoya Mose; na (c) ibyanditswebivuga ngo: "wirukana umujan'umuhungu we; kuko umuhungu w'umuja atazaragwa umuhungu w'umudendezo."

Ikiganiro cya Dungan kivuga ku bigereranyobigera ku mpapuro 12, kivuga ku bisobanuro mbere hanyumagitanga

ingero nyinshi z'ingenzi: (a) Umuzabibu wavanywe mu Misiri (Zaburi 80: 8-16); (b) Kwiyiriza ubusa bidakwiye nk'imihango gusa (Matayo 9: 14-17); (c) Kwambara intwari zose z'Imana (Abefeso 6: 11-18); (d) Ibiti by'imyelayo byiza kandi byo mu gasozi (Abaroma 11: 15-24) - ibyanyuma bitangwa

kwitondera bidasanze kurupapuro eshatu kubera ko watanze ibibazo byinshi kubisobanuro kurusha ibindi byose muri Bibiliya, hamwe n'ibintu byinshi byashyizwemo kuruta uko Pawulo yabitekerezaga ". Yise bibiri bya nyuma "ibigereranyo bibiri" - ubu bwoko bufite imirongo ibiri yibitekerezo, kimwe gishyira hejuru

bindi, kubagora kubisobanura kuberako bafite inshuro ebyiri ubwabo kubwubwenge

w'umusemuzi gukemura, hanyuma ushake integoyi kugereranya - usibye ko mubigambo bya Pawulo

aratwemerera mubyoyifuzakugerahonabo, kandi dukeneye kwirinda kubashyiramobyaninshi kuruta uko yabishakaga.

Robertson, wavuzwe haruguru kugira ngo asobanure, avuga ko Pawuloyari amenyereye no kugereranyank'uburyo bwa rabi yo gusobanura (arikontibyari buri gihe nta guhohoterwa, Rabbi Akiba, nk'urugero, kubona ibisobanuro by'amayobera muri buri kantu na kamwe k'inyuguti z'igiheburayo) - ko Pawulo, akoresha ubuhanga bwe u, b. u. meny. ibwe i k'ig'ereranyo mu bagore bombi mu Bagalatiya 4: 21-31.

Ku rundi ruhande, Robertsonyagize ati: "Ababwirizabutumwa b'Abakristo muri Alegizandiriya

baguye mu mutego wa Philo bakoreshejeuburyobw'ikigereranyo maze barawurenza urugero ku bijyanye no kumva neza inkuru [ibyho Pawulo atigezeakora]. Ubwo buryo butangaje bwo kubwiriza buracyariho ariko ntibitesha agaciro ubutumwa bwiza. Ndakwinginze urebe ko Pawulo avuga hano ko akoresha ibivugwa mu gitabo cye. ingingoyacyo. " h. Umugani. Iri jambo riva mu mugani

w'ikilatini, uhereye kuri pro, mbere, na verbu ,, ijambo - bityo, etymologique, interuroyegegeranye mu ijambo, cyangwa uburyobwayo buto, mu gihe "umugani" (utarasuzumwa) ubusanzwe ari imvugondende, kandi rero hamwe na "insiguro" (byavuzwe haruguru).

Urubuga rwa mbere rwa Webster "umugani" niki gikurikira: "Ikigereranyo cyimbitse cyangwa imvugonini; interuro yumunyabwenge; akenshi, muri Gukoresha Ibyanditswe, enigma; umugani; ukuri gufatanye mu buryo-budasobanutse. Ahanini Bib [lical]. Noneho vuga neza, kandi nta mugani uvuga. Yohana 16:29. "

Ariko mu Isezerano rya Kera ikoresheka kandi mu rwego rwo kwerekana gutangara, agasuzuguro, no gutukwa, nubwo etymologiyay'iryo jamboidasobanura, nko mu Gutegeka kwa kabiri 28:37: "Uzahinduka igitangaza, umugani, n'ijambo, mu bantu bose aho Yehova azakuyobora" Amerika Standard Version; "Uzahinduka ikintu giteye ubwoba no gutukwa no gushinyagurirwa mu mahangayose aho Uwitwaga azakwirukana" (New International Version). (Reba kandi ibice byose byavuzwe hepfo.)

Mu Isezerano rya Kera n'Ishya bibaho inshuro zitari munsu ya 29, nk'ubuhinduzi bw'amagambo nibura ane y'Igiheburayon'Ikigereki, ku buryo bukurikira:

Heb. chidah, imvugonziza, ikintu cyihishe (Habakuki 2: 6); Heb. Mashal. Nizina, imvugo itegeka, umugani, kugereranya (Gutegeka 28:37); 1 Samweli 10:12; 24:13; 1 Abami 4:32; 9:17; 2 Ngoma 7 "10; Zaburi 69:11; Imigani 1: 1-6; 25: 1 \*; Umubwiriza 12: 9; Yesaya 14: 4; Yeremiya 24: 9; Ezekiyeli 12: 22,23; 14: 8; 18: 2,3; kugereranya, Luka 4:23; Gr.

\* Igitabocyo'Imigani ni urugero rw'ibisobanuro bya mbere bya Webster bisobanura wa mugani "muburyobw'ibyanditswe," nkuko hbejalyu kwueikubitiro.

\*\* Dunganahamagarira abantu ko Matayo 24:32 ijambo "umugani" mubyukuri "umugani" muritwe uburyo bwo kuvuga, nkuko byasobanuwe haruguru muri Luka 4:23, natwe tuzabibona muni ya "Umugani".

i. Enigma. Iri jambo riva mu kigerekainigma, ibisobanuro byukuri, hanyuma ishusho itamenyekana. (Arndt & Gingrich, Ikiyerekari-Icyongereza Lexicon yo mu Isezerano Rishya).

Mu Isezerano rya Kera, "igisakuzo" gisobanurajambory'igiheburayo chidah inshuro icyenda: mu bacamanza 14: 12,13,14,15,16,17,18,19; no muri Ezekiyeli 17: 2, aho nayo ikoreshejwe nkibisobanuro by'"umugani".

Nkuko byakoreshejwe muri Septante (LXX), ubusobanuro bwa mbere bw'Igiheburayo cyo mu Isezerano rya Kera mu Kigereki (ahagana mu mwaka wa 250 mbereya Yesu), biboneka aho King James Version

yasomye "imvugo yijimye" (Kubara 12: 8, "gutangara" (Gutegeka 28:37), "ibibazo bikomeye" (1 Abami 10: 1; 2 Ngoma 9: 1), na "Imiganiyose".

Mu Isezerano Rishya bibaho rimwe gusa, mu 1 Abakorinto 11:12, "ubu tubona binyuze mu kirahure cyijimye [enainiyimati] ariko noneho duhura imbona nkubone" - bivuguruza itandukaniro mbere na nyumayo guhishurwa kwa gikristo muri rusange byari byatanzwe - mbere na nyumay "'kwizera...

byigeze gushyikirizwa abera" (Yuda 3), kandi byanditswe kuri 2). impano zo mu Byanditswe "zari zarahagaritse," cyangwa "zarashize" (1 Abakorinto 13: 8-19) - nyuma yuko imitererey'ubwana bw'itorero irangiye kandi abantu bakuze (umurongo wa 11).

Keach asoza avuga ko imiganiyose cyangwa imiganiyose atari enigma, ariko ko buri enigma ari umugani cyangwa imigani. Dungan ntahangayikishijwe no gufata "inigma" nk'imvugo itandukanye.

j. Imibare. Ijambo "imibare" riva muri figuray'Ikilatini, nkuko tumaze kubyiga (reba urupapuro rwa 3 hejuru) kandi mubihe byashize kuruta ubu byagarukiraga ku buntu mu mvugo, ku rurimi rutanga ubwiza cyangwa ubwiza kuvuga utahinduye imyumvire yamagamboyakoreshejwe. Irakoreshwa kumagamboyombi ninteruro.

Ariko iyo bikoreshwa mumagambo, usanga ahanini ari mumagambo ari mu nteruro, nko mu Kuva 34: 6, "Uwiteka, Uwiteka, a Imana igira imbabazi n'imbabazi, "n'ibindi, cyangwa muri Yesaya 6: 3" Uwera, uwera, uwera ni Uwiteka Imana

nyir'ingabo. "Keach avuga kandi ibice bikurikira nk'urugero rw'imiterere isa, ni ukuvuga," iyo ijambo cyangwa ijwi rimwe bikomeje cyangwa bigasubirwamo mu nteruro ikurikira "(ntabwo bivuze ko byuzuye, Keach atandukanya izindi zirindwi 22: Yeremiya 22)

Matayo 23:37; Luka 28:10; 23:21; Ibyakozwe 9: 4; Ibyahishuwe 18: 2 2 Samweli 18:33; Yesaya 28:10; Hoseya 2: 21-23; Ezekiyeli 34:17.

. "indunduro," cyangwa kuzamuka ku ntambwe, afite ibi bikurikira: "Yohana 1: 1, 'Mu ntangiriro byari ijambo, kandi ijamboryari kumwe n'Imana, kandi Imana yariijambo' - irijambo,

ryatangiranye n'Imana." Asobanura ko "mu gitekerezo cya gatatu habayehoguhinduranya

amagambo, ni ukuvuga Imana yariijambo, kandi ijamboryari rifite ijambo." Imana, kandi Ijambo ryari Imana "[hibandwa cyane kugirango impamyabumenyi cyangwa iterambere ryibitekerezo birusheho kugaragara] - Ijamboryari, ryari kumwe n'Imana, kandi ryari Imana - ibyo byose" mu ntangiriro, "kuburyo Ubutatu bwabayeho kuva mbere.)

Usibye "gusubiramo" amagambo mumagambo, Keach yongeyeho andi atanu, iyambere ni

"paranomasia," aho Webster abivuga mu mvugo: "Ikinamico ku magamboiryo jambo rimwe rikoreshwa mu buryo butandukanye cyangwa amagambo asa mu majwi ashirwa muri opposition kugira ngo atange imbaraga zirwanya;

g. hana, igihano."

Hutamo b'ike mu bi. garagara mubanditswe Byera, byavuzwe cyangwa byavuzwe na Keach nkurugero ni: Kuva

32:18, "Kandiyavuze ko atari ijwiryabo basakuza ngo bayobore, nta n'ijwiry'abataka.

kuneshwa: ariko urusaku rw'abaririmba ndumva "; Yesaya 5: 7," yashakishije urubanza, ariko abona;

gukandamizwa; kubwo gukiranuka, ariko dore induru; Matayo 16:18. "Ndakubwira nti: uri Petero [petros, igitsina gabo, ibuye, agace k'urutare], no kuri uru rutare [petra, igitsina gore, urutare, ariko uburiri

urutare cyangwa uruzitiro rw'urutare] Nzubaka itorero ryanjye "; 2 Abakorinto 10: 3," Nubwo tugenda mu mubiri, ariko turakora ntabwo ari intambara nyuma yumubiri "; 2 Abakorinto 6: 9," Nkuko bitazwi kandi bizwi. "

Icya kabiri cyongeyeho gusubiramo amagambo Keach akora ni antanaclais, ijambory'ikigereki, iyo rikoreshejwemumagambo, risobanurwa na Webster nka: a. Gusubiramo ijambomuburyo bunyuranye cyangwa butandukanye

(Wigeubukorikori, kugirango ubeho udafite ubukorikori). b. Gusubiramo ijambo cyangwa interuro ibanziriza gusubiramo insanganyamatsiko.) "

Ingero nke zambere zavuzwe na Keach ni: 1 Samweli 1:24, "kandi umwana yari akiri muto (King James Version), aho ijambo rimwe ryigiheburayo, naar, rikoresha kuri" umwana "n" "umuto," ku buryo Keach agereranya umwandiko w'igiheburayo agira ati: "n'umuhunguyariumuhungu," ariko gukoreshajambo "umuhungu" muburyo bwa kabiri, bwa gatatu, bwa gatatu, bwa gatatu "babe" (inshuro 1), "umuhungu" (inshuro 1), "umwana" (inshuro 51), "umusore" (32), "umugaragu" (54), "umusore" (90),

"rubyiruko (4); Matayo 8: 22," unkurikire; kandi abapfuye bashyingura abapfuye "- abapfuye mu mwuka bashyingura umubiri yapfuye; Yohana 1:10. "Isiyaremwe na we, kandi isi ntiyamuzi" - icyahoze ari "isi" bisobanura

isanzure; nyuma, ubwinshi bwabantu batizera; Abaroma 9: 6, "Ntabwo ari Isiraheli yose yo muri Isiraheli" - ni ukuvuga ko bose atari Isiraheli mu mwuka, abo muri Isiraheli bakurikije umubiri.

Andi masomo atatu Keach ahamagara:

(a) "Imibare yinteruro muri Logism," aho asobanura ibivugwamubiganiro, cyangwayandikiwe abandi nkaho ari kubungabunga.

(b) "Kubazwa," gukoresha ibibazo, (1) muburyo bwo kwerekana ubuswa (nyabwo cyangwa buteganijwe) no kubiturika (Yohana 3: 4; 6:52); (2) muburyo bwo gutangara no / cyangwa gutangara (Itangiriro 17:17; Matayo 21:20); (3) muburyo bwo kubyemeza (1 Abakorinto 9: 1; 12: 20-30; Abaheburayo 2:14; Yobu 11: 7, nakuye i Dungan); (4) muburyo bwo kwerekana ingingo runaka, muri yo ikintu cyemeje cyangwa cyahanuwe (Ezekiyeli 8: 6; Matayo 11: 7-9); (5) byerekanaga no gushidikanya (Itangiriro 18:12; Abaroma 10: 6-7); (6) muburyo bwo gushyira hejuru no kwaguka (Zaburi 31:19; 8: 4); a nibindi kugeza icyenda.

(c) "Imibare y'Igihano muri Dialogism." Ni uruhe rutonde rwa Keach nka batanu mu mubare, rugaragaza (1) gushidikanya cyangwa gutekereza; (2) itumanaho ry'amakuru; (3) gutegereza cyangwa kwirinda cyangwa gusubiza inzitizi; . .

.

k. Gahunda. Irijambo, ryakomotse kuri Schemayikigereki, ryakoreshejwebitandukanye na Imibare, rikomoka

Ikilatini Futura, iyoyikoreshejen'amagamboyo gutwikira no gutandukanya amoko abiriy'ururimirw'ikigereranyo. Imibare yose yavuzwe haruguru iri mucyiciro cy "Imibare," kandi igarukira gusa ku gukoresha amagambo mu nteruro, mu gihe ubu hazaba harebwa imiterere yinteruro ubwazo.

Twabibutsa haruguru ko ku nsanganyamatsikoy "imibare" hariho subtopic "Imibare y'Ijambo," ikubiyemo sub-subtopics "Imibare yinteruro muri Logism" na "Imibare y'amagambo muri Dialogism." Kubera ko "dialogism"

bigaragara koyerekeza ku biganiri cyangwa itumanaho ku bantu babiri cyangwa benshi, haba mu buryo busanzwe cyangwa butemewe, "Imibare y'Igihano muri Logism" igomba kwerekeza ku itumanaho ry'umuntu umwe gusa

("Monologism") - nubwo nta nkoranyamagambo itangijambo "Logism." Ariko iryo tandukaniro ntirikurikizwa usibye mu nteruro ubwazo mu cyiciro cya "Gahunda".

Ijambo rya nyumayakomotse ku gishushanyo cy'Abagereki, schemata nyinshi, aho twamenyeshejwe ku rupapuro rwa 2 n'urwa 3. Aho niho twamenyeye ko icyo Abagereki bise Schema, Abanyarwanda bita Futura. Ariko Webster ivuga ku

ijambory'icyongereza Scheme, ko riva mu gishushanyo cy'ikilatini, ishushoy'amagambo, imiterere, ishusho, uburyo,

uhereye ku gishushanyo cy'Abagereki, imiterere, gahunda urucacagu (bivuze ko Abalatini na bo bakoresheje ijambo ku ruhande rwa futurayabo). Kandi yemejwe icyongereza nkuko byari bimeze mu kilatini, nka schema, bisobanurwa na Webster nka "Gahunda, gahunda, urucacagu, cyangwa

igishushanyo; Kugaragaza. Muri logique, ishushoya syllogistic. "(Webster ivuga kandi ko mu mvugoyakoreshejwe nk" ishushoyimvugo, "ariko" ishaje "- ntabwo ikoresheya ubu mucyongereza.)

Insanganyamatsikoya "Insanganyamatsiko" (gahunday'imbere n'imitererey'interuro) ifata impapurozibera ku icumi mu gitabo cya

Kicya<sup>o</sup>ushobora gukora rero ni ugutondekanya imitweya subtopic: I. Gahundayakuwe kubitera; II. Gahunda yakuwe muri Adjuncts n'ibihe; III. Gahundayakuwe mubintu Bitandukanye cyangwa Ibintu bitandukanye; IV.

Gahundayakuwe muri Opposites, cyangwa ibinyuranyo; V. Gahundayakuwe mu Kugereranya; VI. Gahundayakuwe muri Diviziyo; VII. Gahundayakuwe mubisobanuro; VIII. Gahundayakuwe mubuhama (ifata impapuro eshanu zuzuye). Akarorero kamwe ka nyuma: "Tito 1:12, 'Abanyakretani bahora ari abanyabinyoma, inyamaswambi, inda zitinda," umurongo wa 13, 'Ubu buhama ni ukuri. "'

Keach avuga kuri ibi: "Hariho Oxymoron nziza cyane, muri aya magambo Pawulo; Abanyakretani bahora ari abanyabinyoma; ariko uwavuze ko uyu ari Cretan, kubwiby (birashoborakuranzwa) ni umubeshyi; nyamara Pawulo avuga ko ubuhama bwe ari ukuri: kandi niyo mpamvu wenda amwita umuhanuzi; ... Ku bw'ivyo, Pawulo amwita umuhanuzi, haba mu buryo buteye isoni, canke kubera ingingoyavuzekontituzobimenya. "

Njye mbona kuri njye "Parallelism" ari urugero rwiza kandi rukomeyerwimigambi yimbere n'imitererey'interuro, nubwo bivuyemuburyo butandukanye nubwavuzwe haruguru. Nyamara niba Keach abishyizemo ahantu hose nashakishije kubusa. Ijambo riva mu kigereki parallelismos, kuva para, kuruhande, na allelo, buri. Nka shusho yimvugo ni ugushyira iruhande rwumurongo ibiri cyangwa myinshi ifite ibicuruzwa bimwe cyangwa bisa, cyangwa nibindi bitandukanye, kandi biranga cyane cyane imivugo yigiheburayo, iboneka cyane muri zaburi no mugitabo cy'Imigani, ariko ntibigarukira gusa. Reba Kuva 15: 1-18,21; 1 Samweli 18: 7; Abacamanza 5: 1-31; Luka 1: 41-55; n'ibindi

Dungan akora ibyiciro bikurikira: (1) "Parallelism Synonym" - iyo imirongo irimo kimwe

ibitekerezo, cyangwa hafi kimwe; (2) "Antithetic Parallelism" - aho imirongo cyangwa interuro bikorerwa kurwanya; .

igipimo. (Reba Zaburi 9: 1-6 kurugero rwo kuzamuka, kandi nanone muri v. 7-11; nanone Imigani 9: 13-17

kubipimobyabakomokaho).

1. Ubwoko. Ijambo "ubwoko" rikomoka ku myandikireyikigereki, ikimenyetso cyo gukubita, kwerekana, imiterere yimiterere. Kandi ijamborifitanye isano ni irwanya, cyangwa antitepe, rihuyemuburyo bumwe n'ubwoko - ubwoko bukaba umwimerere, na antitype kopimuburyo turimo gusuzuma.

Dungan atanga iki kigereranyo cyoroshye: "Turavuga ko twabonye ikirenge cy'ifarashi mu ibumba, igihe twabonye gusa igitekerezo cy'ikirenge cye, cyaba ari ubwoko. Ariko iyo dufashe inzira

y'ibirenge ku kirenge, tuba dufite ikinyuranyo cy'ikirenge. Niba rero umuntu akwiye gukubita agafuni mu mupira wa putty, yari kuva aho, ntabwo ari muri Bibiliya, ariko ni bwo buryo bwo kubitekerezaho. mu gusobanura ubwoko. "

Noneho akora ibindi bikurikira bikurikira, ibyotubigaragamuburyo bunoze:

Ntabwo rero bazaba basa muri byose, ariko muburyo bumwe cyangwa bumwe. (b) Kubona intego yubwokerunaka, kuyikoresha muri antitype mubisanzwe byoroshye. (c) Igombaguhana ikintu, kuko niba gihagarariye ukuri cyangwa inshingano zubu, ni ikimenyetso (kitaraganirwaho), ntabwo ari ubwoko. (d) Ntabwo bigomba kubaho gusa kugirangouhagararire ikintu mugihe kizaza, bityo rero ukore nk'ikigereranyo, ariko ugomba kuba wari ugamije guhagararira icyogitekerezo cyangwa ukuri mugihe cyatanzwe. Kubwiby, igomba kuba ishajemubishushanyo nkibisanzwe. (e) Ibyanditswe byera bigombagukorwakugirango dusobanure ubwoko bushoboka, kandi nibisobanuro byacutugomba kunyurwa. . (g) Nko mu gusobanura ibimenyetso (bitaraganirwaho), isano iri hagati yubwoko na antitepe, izayobora mubihe byinshi kubisobanuro nyabyo. (h) Ikintu cyose, kugirango kibe ubwoko, kigomba kuba umuntu nyawe, ikintu, ibyabaye, cyangwa biro (ntabwo arukuri kubimenyetso).

(I) Antitype ihora isumba ubwoko byibuzemuburyo bumwe, ubundi ntampamvu yabyo

- ihora igaragara mugihyatanzwe, kuko ni ibikoresho; ariko antitype ikubiyemo ibitekerezo byimana cyangwa byumwuka. Kandi rimwe na rimwe hashobora kubaho antitepe zirenze imwe, cyangwa isohozwa, antitepeya mbere nayo iba ubwoko bwa antitepeya kabiri (nkuko byagenze kuri Mose, Yozuwe, na Kristo (isohozwaryibikorwa byombi) - ibi biteze Dungan hamwe). (j) Rimwe na rimwe imvugoyikigereranyo ikoresha mugutanga ibintu bisanzwe, kandi igomba gufatwa nkuko byari bimeze mubindi bihe. (k) Amategeko yo gusobanura ibimenyetso (bitaratangwa) akurikizwa no mubwoko, kuko afite ibintu byinshiahuriyeho. Kandi mugihe ubwoko bwahindutse ubuhanuzi, amateka nayo agomba gusuzumwa neza, kugirango tugire amakuru yose kumpande zombi.

Hanyuma, Dunganerekana "UBWOKO BUDASANZWE BW'UBWOKO," ku bijyanye n'inkomokoyavuyemo, ku buryo bukurikira:

(1.) Abantu basanzwe. - (a) Ubwoko bwa Kristo: Adamu (Abaroma 5: 12-19; 1 Abakorinto 15: 22,45); Mose (Ibyakozwe 3: 22-24; cf. Gutegeka kwa kabiri 18: 15-19); Yozuwe (reba Abaheburayo 4: 8-9, kandi kuba Yozuwe yari umusimbura wa Mose ako kanya (Kubara 27: 18-20; Gutegeka 1: 37-38; 31: 1-3,22-23; 34: 9 Yozuwe 1: 1-7; Guteg.34: 8-9); Melkisedeki (Abaheburayo 5: 5-10; 6:20); 13: 32-34; reba Yesaya 9: 6-7), ariko birenze intege (Abaroma 1: 1-4; reba 1 Samweli 7: 13-15; 1 Abami 8: 18-20); 1: 16-20; Zaburi 109: 1; reba 2 Samweli 15: 30-34; Zaburi 41: 9; 55: 12-13,20);

(2.) Ibintu bisanzwe. - (a) Inzoka mu butayu (Kubara 21: 9), ubwoko bwa Kristo yazamuye umusaraba (Yohana 3:14). (b) Abana b'intama bishwe kuva isiyaremwa (Itangiriro 4: 4, nibindi, nibindi) Ubwoko bwa Kristo; "Umwana w'intama w'Imana ukuraho ibyaha by'isi" (Yohana 1:29; reba Abaheburayo 10: 3).

(3.) Inzego zisanzwe. - (a) Isabato, ubwoko bw'ikiruhuko cy'umukristo muri Kristo (Matayo 11: 28-29), cyane cyane ikiruhuko cy'iteka mu ijuru (Abaheburayo 10: 1-4); (b) Umwagazi w'intama wa Pasika (Kuva 12), ubwoko bwa Kristo, "Pasikayacu" (1 Abakorinto 5: 7); (c) Umwaka wa Yubile, umwaka wo gukurwa cyane mu mwenda no mu bucakara (Abalewi 25) wari ubwoko bw'umurimo w'umukiza (Luka 4: 16-21); )

(4.) Ibiro bisanzwe. - (a) Bya leprophete, gutanga ubumenyi bwatanzwe n'Imana kubandi bagabo; (b) Bya Padiri, gutambira Imana ibitambo byo gukuraho ibyaha byabantu; na (c) Bya Mwami, gukoresha ubutegetsi bwemewe n'Imana no kurinda abayoboke be. Muri tewokarasi ya Isiraheli ya kera, buri wese muri boyaje mu biro bye abanza gusigwa amavuta n'Imana - mu giheburayo, messiya: mu kigereki, christos; mu Cyongereza basizwe. Ibimaze kuvugwa byose byari ubwoko bwa Yesu Kristo, uhuza ibi biro byose muri we, kandi mbere na mbere "Kristo"; n'abenegihugu b'ubwami bwe ni "Abakristo." Kristo ni Umutambyi mukuru ukomeye, kandi muniye twese turi umutambyi (1 Petero 2: 5; reba Ibyahishuwe 1: 6; 5:10; 20: 6), ariko dukore inzira zacu zose ku Mana binyuze muri we (reba Yohana 16: 23-24,27). \* {Mu mpera zuru rupapuro}.

Turimo gusiba (5.) Imyitwarire isanzwe; (6.) Ibintu bisanzwe; na (7.) Ahantu hasanzwe, kubushake bwigihe n'umwanya.

Ibimaze kuvugwa byavuzwe haruguru kandi byahinduwe ukundi. Kandi imibare isigaye yo kuvuga nayo igomba gushushanywa gusa.

m. Ibimenyetso. Ijambo riva mu kigereki sumbolon, riva ku zuba, hamwe na ballein, guta, guta hamwe, cyangwa guta hamwe. Dungan asubiramo ibisobanuro byatanze na Webster ko binaniza ubusobanuro bwabyo: nk "" ikimenyetso cyerekana ikintu runaka cyimytwarire cyangwa ubwenge, ukoresheje amashusho cyangwa imitungoyibintu

bisanzwe; ikimenyetso, guhagararirwa; nkuko intare ari ikimenyetso cyubutwari; umwana wintama nikimenyetso

cyubwitonzi cyangwa kwihangana. " Dungan asobanura ko, mu gihe "ubwoko" buri gihe bugereranya ikintu kitaraba, "ikimenyetso" gishoborakugereranya ibihe byarihoicyogihe, cyangwa bishobora kuba bifitanye isano n'ikintu

kizabaho mu gihe kizaza bityo bigahinduka ubuhanuzi bwa tewolojiya.

Dungan avuga ko ibimenyetso ari (1) Igitangaza, nkuko igihurucyaka Mose yabonye i Horebu kitarya, cyatumaga ikintu cyicyubahironicyubahirocyImanaya Aburahamu, Isaka, na Yakobo kigaragara mbere yuko ahabwa inshingano zakazi gakomeye mbereyoye kuyobora Isiraheli kuva muri Egiputakugera i Kanani (Kuva 3: 2); (2) Ibikoresho, nk'umugati n'imbutu z'umuzabibu mu ifunguro rya nimugoroba rya Nyagasani ni ibimenyetso by'umubiri n'amaraso ya Kristo (Matayo 26: 26-28); . Igice kinini cy'igitabocy'Ibyahishuwe nacyo gisobanura ibimenyetso byerekanwe n'intumwaYohana igiheyerukanwaga ku kirwa cya Patimo.

n. Umugani. Ijambo muri buke riva mu kigereki para, iruhande na ballein, guta; Niyo mpamvu

kuruhande cyangwa hamwe, kugereranya, kugereranya: inkuru ikintu runaka gihuye nukuri gikoreshwankuburyo bwo kwerekana ibitekerezo byumuco. Abakinnyi mu mugani nukuri - muburyo bwo kuba abantu, kandi ntacyo

bakora muburyo bwabo badashobora gukora cyangwa kwibonera. Muri urwo rwego ni ikinyuranyo cy "umugani," nkuko dukoresha

iryo jambo muri iki gihe, aho imicoya muntu yitirirwa ibiremwa bifite ubuzima n'ibidafite ubuzima, nk'uko biri mu Bacamanza 9: 6-21 n'abami 2: 14-10.

Mubakera, icyakora hariho ariko amazina make yururimirwikigereranyo. Kandi mubyanditswe byera dufite imigani gusa, wa mugani, ubwoko, hamwe ninsigamigani yitiriwe, numuganiwakoreshwe ariko ntitwitirirwa - hamwe

numugani urimo ibyodushyira mumigani, bigereranya, bigereranya (bigereranyagihe kirekire) - hamwe numugani numugani rimwe na rimwe bikoreshwa muburyo bumwe, nkuko byavuzwe haruguru muni ya "Umugani," guhera kurupapuro rwa 16.

Uyu mugani ngo niwo wa kera kandi usanzwe mubantu bese bavuga. Isezerano rya Kera ririmo ingero

nyinshi. Kandi, tugeze mu Isezerano Rishya, dusanga Umwami wacu akoresha hafi buri gihe mu kwigisha - guhishura ukuri ku bitazwi ugereranyen'ibizwi, kandi icyarimwe bikibukwa byoroshye. Ariko yakoraga

izindi ntego nanone rimwe na rimwe.

Kurugero, dukurikije Matayo 13: 10-13, abajijwenabigishwa be impamvu yamamaje ubutumwa bwe bukomeye bwubwami bwo mwijuru kubantu benshi mumigani, yatanze impamvuebyiri: mubyukuri avuga (a) ko usibye kwerekana no gushira umurambo ukuri nkuko byakorakubigishwa be bari

gusaba ibisobanuro niba bidakwiriye kubakira kandi bidakwiriye kubakira kubabwira ukuri. no kumva ikintu cyo kunegura no kumukoresha, nkuko byari bimeze kubatandukanye icyogihe.

Nanone, mu muganiw'uruzabibu (Matayo 21: 33-46; Mariko 12: 1-12; Luka 20: 9-19), wavuzwe ku wa kabiri w'icyumweru cyo kubambwa kurwanyaumutambyi mukuru n'Abafarisayo bari kuryozwaurupfu rwe,

yarawushizeho ku buryoyerekanaga ukuri ku buryobemeye mbere yuko babona ko ari bo ubwabo - nk'uko

umuhanuzi Natani yariyarabikoze mu gihe cy'umwami wa Dawidi. mu nkuruyeyerekeye "Umusamariya Mwiza" gusubizaumunyamategeko (Luka 10: 25-37).

### III. UMWANZURO.

Byaravuzwe ko Isezerano rya Kera ari Isezerano Rishyaryahishe, kandi ko Isezerano Rishya ari Isezerano rya Kera ryahishuwe, bikagaragara nkuko byombi bisuzumwe neza. Ibyo bituma ubushakashatsi bwubwoko bw Isezerano

rya Kera hamwe na Antitypes zo mu Isezerano Rishya bifite akamaro kanini mugusobanukirwaicyo intumwa Pawulo yise "umugambi w'iteka [Imana] yateguye muri Yesu Kristo Umwami wacu" (Abefeso 3:11), kandi uvuga ko ari "gutangaza imperuka kuva mbere" (Yesaya 46:10).

Kandi, niba turetse ijambo "imvugo ngereranyo" rihagarara kumibare yose ifitanye isano nayo, barayikungahaza cyane kandi bayishushanya. kandi nta bindi bitabo biruta Bibiliya muri urwo rwego.

Niba iyinyandiko, igice kinini cyibishushanyo mbonera gikenewe, igombakugira uruhare mubushishozi bwumusomyi uwo ari we wese mubibazo byavuzwe, umwanditsi azabayarahembwe cyane kubikorwa bye, usibye kubayarishimye cyane kandi

yungukiyeahwanye n'amasomo yo kwisubirahowenyine. Nshimishijwe no kuba naramenyeshajwe na Benjamin Keach n'ibikorwa bye by'ibitangaza byo mu binyejana bitatu bishize.

\* Mu kimenyetso kimwe, natwe turi "abami" (reba 2 Timoteyo 2:12; Ibyahishuwe 1: 5-6; 5:10; 20: 4-6; 22: 5), munsu ye "UMWAMI W'ABAMI NA NYAGASANI" (Ibyahishuwe 19: 11-16). Kandi intumwa, "mu gihe cyo kuvuka bundi bushyaigihe Umwana w'umuntu azicara ku ntebey'ubwiza bwe [itangwa rya gikristo

ry'ubu]," babwiwe na Kristo, "uzicara ku ntebe cumi n'ebyiri, ucire imanza imiryango cumi n'ibiriya Isiraheli yo mu mwuka" (Matayo 19:28).